

ADVENTURE STUDIES DEPARTMENT

**STUDENT INFORMATION FORM and ACTIVITY LOG SHEETS**

**Please send to:**

**Thompson Rivers University — Campus Admissions 900 McGill Rd, Kamloops, British Columbia, Canada, V2C 0C8**

**GUIDELINES FOR SUBMITTING COMPLETED FORMS**

1. If you have not already done so, you will need to fill out a **TRU application** either on line at [www.tru.ca](http://www.tru.ca) or a paper copy. Your application must include the processing fee of $28.12.
2. Enclose a **cover letter** stating your adventure activity experience, 5-year education/career plan, why you wish to attend this program, and how the program will help you attain your goals.

Briefly outline the skills and attributes you bring to the program and how these will have a positive effect on your learning, your peers, the instructors, and the program as a whole.

1. Fill out the **Student Information Form** as completely and accurately as possible. Remember to enclose 2 **letters of reference** and an employment **resumé** with your application.
2. Fill out the **Outdoor Experience Log.** Be sure to list any certifications you hold.
3. You must enclose Official high school and post-secondary **transcripts,** if you have not already done so**.**

**Note:** Applications should be submitted to Thompson Rivers University Admissions office beginning October 1st of each year.

The Adventure Studies Department begins reviewing applications in January and acceptance into the program is ongoing until all programs are full for the September intake.

Late applications will still be received and reviewed, however acceptance into the program of choice may be limited due to space availability.

**PLEASE SPECIFY THE PROGRAM FOR WHICH YOU ARE APPLYING:**

**□ ADVENTURE SPORT CERTIFICATE -**

**(New Adventure Studies Students should apply to the Certificate program)**

**□ ADVENTURE GUIDE DIPLOMA -**

**Please Note:** Program changes are in progress. The information online

and in the Program Information Packages are changing so all students will

enter Adventure Studies Programs via the Adventure Guide Certificate for

2017



**STUDENT INFORMATION FORM**

**A. PERSONAL INFORMATION AND EDUCATION**

1. **NAME**

Last First Middle Languages Spoken

Date of Birth Age Sex Height Weight

1. **HOME OR PERMANENT ADDRESS**

Street City Province

Country Postal Code Telephone

1. **CURRENT ADDRESS**

Street City Province Country

Postal Code Telephone **Email**

1. **PREVIOUS POST-SECONDARY EDUCATION**  DATE GRADUATED, DEGREE, MAJOR, CERTIFICATE, DIPLOMA YEARS
2. **PROGRAM INFORMATION SESSION ATTENDED**

**DATE LOCATION**

1. **HOW DID YOU HEAR ABOUT THIS ADVENTURE PROGRAM?**

**FOR OFFICE USE ONLY- Not to be filled out by Student**

**English 11 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Math 11 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**English 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Math 12 \_\_\_\_\_\_\_\_\_\_\_\_\_**



**B. EMPLOYMENT HISTORY**

**1. FORMER EMPLOYERS (list last two)** (Include name of person who supervised you)

**Dates Name & Address of Employer Position Held**

May we contact the employers/supervisors above? Yes / No

1. **LETTERS OF REFERENCE.** Please attach 2 letters of reference.
2. **EMPLOYMENT RESUMÉ.** Please attach an employment resumé.

* List your work experience chronologically, starting with the most recent employment.
* List your responsibilities and duties.

**C. PRACTICAL TECHNICAL EXPERIENCE**

**1. Previous Wilderness Instruction Taken**

ORGANIZATION/SCHOOL TYPE OF COURSE LENGTH OF COURSE YEAR LOCATION

**2. Outdoor Experience and Adventure Activity Training,** Please describe your technical experience on the following page

**OUTDOOR EXPERIENCE LOG**

Please list your outdoor experiences under the appropriate discipline heading. Please define your role as: **Leader, Co-Leader, Assistant or Member.**

Indicate difficulty by **Alpha/numeric designation where appropriate.** Otherwise use the terms: **Difficult, Moderate, Easy.**

Please specify the type of climber/boater/skier using the terms: **Advanced, Intermediate, Beginner.**

If you run out of room on one section, there is extra room on the back sheet. Remember to indicate the discipline you are listing.

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| **WHITEWATER KAYAKING & CANOEING** | | | | | | | | | | | | | |
| **# of Years:** | |  | **# of days:** | |  | **Certification:** |  | | **Class of Boater:** | |  | | |
|  | **DATE** | | | **LOCATION** | | | | **ROUTE** | | **LENGTH** | | **DIFFICULTY** | **ROLE** |
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| **SWIFTWATER RESCUE TRAINING** | | | | | | | |
|  |  | **# of**  **Days:** |  | **Certification:** |  | **Type :** |  |

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| **SEA KAYAKING & CANOE TRIPPING** | | | | | | | | | | | | | |
| **# of Years:** | |  | **# of Days:** | |  | **Certification:** |  | | **Class of Boater** | |  | | |
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| **ROCK CLIMBING & ICE CLIMBING** | | | | | | | | | | | | | |
| **# of Years:** | |  | **# of Days:** | |  | **Certification:** |  | | **Class of Climber:** | |  | | |
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| **AVALANCHE TRAINING** | | | | | | |
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| **MOUNTAINEERING & SKI TOURING** | | | | | | | | | | | | | |
| **# of Years:** | |  | **# of Days:** | |  |  |  | | **Class of Climber:** | |  | | |
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| **ALPINE SKIING, SNOWBOARDING, TELEMARK SKIING** | | | | | | | |
| **# of**  **Years:** |  | **# of**  **Days:** |  | **Certification:** |  | **Type of**  **Skier** |  |

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| **HIKING** | | | | | | | | | | |
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| **FIRST AID TRAINING** | | | | | | | |
| **CPR:** | **Y/N** | **# of**  **Days/hrs:** |  | **Certifications:** |  |  |  |

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| **SURFING, MOUNTAIN BIKING, CROSSCOUNTRY SKIING, SCUBA, RAFTING, OTHER** | | | | | | |
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| **INFORMATION SPACE** | | | | | | |
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