





Stop signs on TRU's Kamloops campus include both Secwepemctsín and English.

December 2021												
S	М	Т	W	Т	F	S						
			1	2	3	4						
5	6	7	8	9	10	11						
12	13	14	15	16	17	18						
19	20	21	22	23	24	25						
26	27	28	29	30	31							

Pellkwetmin - January

STAY AT HOME MONTH

February										
S	м	Т	W	Т	F	S				
		1	2	3	4	5				
6	7	8	9	10	11	12				
13	14	15	16	17	18	19				
20	21	22	23	24	25	26				
27	28									

Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
						1
						New Year's Day
• 2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	O 17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					







The roof line of the Old Main building on the Kamloops campus is designed in the shape of Mt. Peter and Mt. Paul.



Pellctsípwenten - February



Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
		1	2	3	4	5
			Groundhog Day			
6	7	8	9	10	11	12
				National Moosehide Campaign		
13	14	15	<u> </u>	17	18	19
	Valentine's Day					
20	TRU Reading	22	23	24	25	26
	Break		Pink Shirt - Anti-Bullying Day			
27	28 TRU Indigenous Awareness Week				→	







Drums, 2nd floor of the Brown Family House of Learning. Drums are made from animal hides and used in ceremony and celebrations. The white, red, black and yellow represent the four colours of humankind working together to protect and care for the earth. The feathers help move the air and carry our prayers to the Creator and offer protection.



Pellsqépts - March



Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
		1	2	3	4	5
		TRU Indigenous _ Awareness Week				
6	7	8	9	10	11	12
13	14	15	16	17	18	19
Daylight Savings Begins @ 2am						
20	21	22	23	24	25	26
First Day of Spring		World Water Day				
27	28	29	30	31		
				National Indigenous Languages Day		







"Weytk" (I see you) Secwépemc greeting welcomes visitors to all buildings on TRU's Kamloops campus.

March										
S	М	Т	W	Т	F	S				
		1	2	3	4	5				
6	7	8	9	10	11	12				
13	14	15	16	17	18	19				
20	21	22	23	24	25	26				
27	28	20	30	31						

Pesll7éwten - April

MELTING MONTH

			May	1		
S	М	Т	W	Т	F	S
- 1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
				1	2
				April Fool's Day	
4	5	6	7	8	9
11	12	13	14	15	<u> </u>
18	19	20	21	22	23
				Earth Day	
25	26	27	28	29	30
	Monday 4	Monday Tuesday 4 5 11 12 18 19	Monday Tuesday Wednesday 4 5 6 11 12 13 18 19 20	Monday Tuesday Wednesday Thursday 4 5 6 7 11 12 13 14 18 19 20 21	Monday Tuesday Wednesday Thursday Friday 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 Earth Day Earth Day Earth Day 25







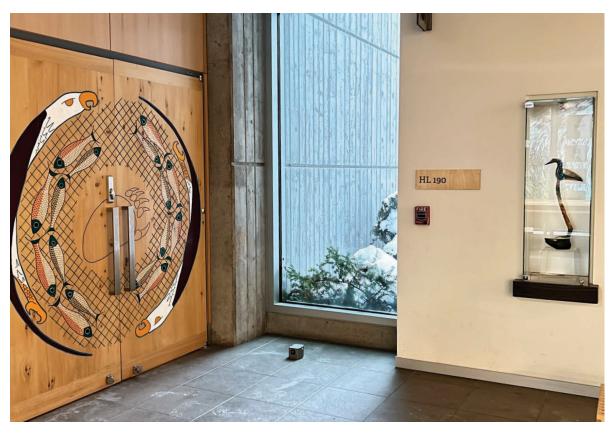
Seklép (Coyote-Creator, Trickster, Teacher) on top of the Brown Family House of Learning faces east (representing new beginnings) towards Mt. Paul. His front left paw is outstretched to offer support to everyone on campus on their educational journey.



Pell7é7llqten - May

Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
1	2	3	4	National Awareness Day of MMIWG and 2SLGBTQQIA plus peoples	6	7
Mother's Day	9	10	11	12	13	14
15	<u> </u>	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				







Traditional carved doors by St'at'imc artist Saul Terry at the entrance to the pit housestyle conference room in the Brown Family House of Learning feature eagles that are sacred to Secwépemc people and salmon that are an important food source.



Pelltspántsk - June

Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
			1	2	3	4
			National Indigenous History Month			
5	6	7	8	9	10	11
12	13	<u> </u>	15	16	17	18
19	20	National 21 Indigenous Peoples Day & Summer Solstice	22	23	24	25
Father's Day		First Day of Summer				
26	27	28	29	30		







Secwépemc Territory Markers represent important places, historical events, and also act as boundaries/guides. The Secwépemc Territorial Marker located in Old Main at the Faculty of Law entrance honours Secwépemc people and the traditional lands on which TRU resides. Created by Secwépemc artists Rod & Ron Tomma, Mike Peters, and Ed Jensen.



Pelltqwelqwelt - July

	August								
S			W						
	1	2	3	4	5	6			
7	8	9	10	11	12	13			
14	15	16	17	18	19	20			
21	22	23	24	25	26	27			
28	29	30	31						
Teg	m	16	sk	c	te	9	r		
icq	ш	•		•	••	. •	١		
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Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday	
					1	2	
					Canada Day		
3	4	5	6	7	8	9	
10	11	12	O 13	14	15	16	
17	18	19	20	21	22	23	
				of people who die	Back to Batoche: Metis national recognition day of people who died during 1885 NW Resistance and celebration of Metis culture		
24	25	26	27	• 28	29	30	
─							
31							







TRU Indigenous Education

Traditional Interior Salish pine needle, cedar root, birch bark baskets and rattles that have everyday/ceremonial uses are displayed in the Brown Family House of Learning.

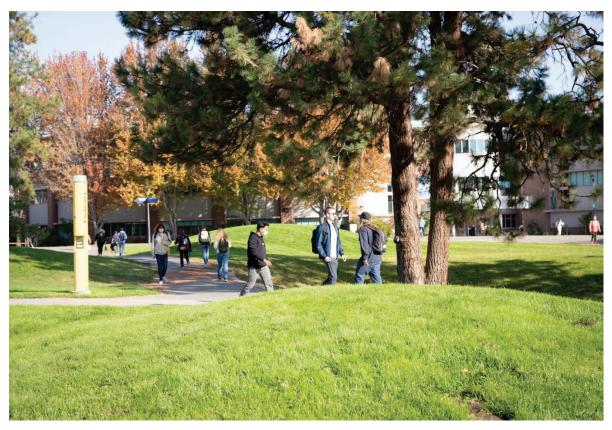


Pesqelqlélten - August

September										
S	М	Т	W	Τ	F	S				
				1	2	3				
4	5	6	7	8	9	10				
11	12	13	14	15	16	17				
18	19	20	21	22	23	24				
25	26	27	28	29	30					

Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
	1	2	3	4	5	6
7	8	International Indigenous Peoples Day	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			







The hills in front of Campus Activity Center (CAC) were designed to honour our hosts Tk'emlúps te Secwépemc with the hills representing Mt. Peter and Mt. Paul, and the two walkways that meet in the center representing the confluence of the North and South Thompson rivers.



Pelltemllík - September SPAWNED OUT SALMON

		U	ctot	er			
S	М	Т	W	Т	F	S	
						1	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						
		_		_			

Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
				1	2	3
4	5 Labour Day	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	Fall Equinox First Day of Autumn	23	24
• 25	26	27	28	29	Truth & Reconciliation & Orange Shirt Day	







Drum created by the late Tk'emlúps te Secwépemc artist Dave Seymour features traditional and contemporary activities of Secwépemc people.

It also includes stories and animals from the nation.



Pesllwélsten - October

ABANDONING MONTH

	November											
S	М	Τ	W	Τ	F	S						
		1	2	3	4	5						
6	7	8	9	10	11	12						
13	14	15	16	17	18	19						
20	21	22	23	24	25	26						
27	28	29	30									

Х	Cetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
							1
•	2	3	National Day of 4 Action for Missing and Murdered Indigenous Women & Girls	5	6	7	8
0	9	10	11	12	13	14	15
		Thanksgiving Day					
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
	30	31					
		Halloween					











Traditional Secwépemc petroglyphs on stone slate created by Tk'emlúps te Secwépemc artist Ed Jensen are located in OLARA, 2nd floor.



Pellc7ell7úllcwten - November

ENTERING THE PIT HOUSES MONTH

December										
S	М	Т	W	т	F	S				
				1	2	3				
4	5	6	7	8	9	10				
11	12	13	14	15	16	17				
18	19	20	21	22	23	24				
25	26	27	28	29	30	31				

Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
		1	2	3	4	5
6 Daylight Savings Time Ends	7 National Inuit Day	National Indigenous Veterans Recognition Day	9	10	11 Remembrance Day	12
13	14	15	Louis Riel Day	17	18	19
National Addictions Awareness Week	21	22	23	24	25	26
27	28	29	30			







The HOL 190 conference room in the Brown Family House of Learning is designed in the style of the traditional pit houses or winter homes of the Secwépemc peoples.



Pelltetégem - December CROSS OVER MONTH: DAYS ARE GETTING LONGER

January 2023									
S	М	Т	W	Т	F	S			
1	2	3	4	5	6	7			
8	9	10	11	12	13	14			
15	16	17	18	19	20	21			
22	23	24	25	26	27	28			
29	30	31							

Xetspesqt Sunday	Nekwesqt Monday	Selesqt Tuesday	Kellesqt Wednesday	Mesesqt Thursday	Tselksteqt Friday	Teqmekstesqt Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
			Winter Solstice - First Day of Winter			Christmas Eve
25	26	27	28	29	30	31
Christmas						New Year's Eve



On the cover:



In Secwépemc oral history, the wolf—or Mélemstye in the local Secwepemctsín dialect—teaches people to hunt, and the important qualities a hunter needs to be successful: patience, vigilance, alertness and an understanding of the environment, among other things. The same qualities are important for a successful student who, like the hunter, must devise a strategy to reach their end goal.



The Indigenous Education image shows Seklép (Creator, Trickster, teacher) on his educational journey at TRU. This image is synonymous with Indigenization and represents working in partnership & supporting one another.

The dark blue on the outside represents Séwllkwe (Water), the green represents Specéc (Air), the brown represents the Tmicw (Land), the orange represents the Skwékw7es (Sun) and the yellow represents the Mégcen (Moon)



TRU is proud to host the highest number of Indigenous students of any BC post-secondary, with 11% Indigenous (First Nations, Métis) students at Kamloops campus (approximately 3,000), 30% at the Williams Lake campus, and 6% taking classes through Open Learning. TRU's service area includes over 80 First Nation bands and includes Métis organizations.

On the back cover:

The Gathering Place for Indigenous students at TRU Williams Lake campus follows the design of a Secwepemc traditional winter home.

